Minutes of the May 25, 2017 Board of Supervisors Greene Soil & Water Conservation District

Place: Greene SWCD 1363 Burnett Drive, Xenia, OH 45385

Call to order: Doug Bailey, Chair

Time: 6:31 p.m.

Board Members Present: ☑ Scott Harner ☑ Kim Snyder

☑ David Quallen ☑ Doug Anderson (6:38)

□ Doug Bailey

Staff Present:

☑ Layne Garringer, NRCS District Conservationist ☑ Ken Middleton, Urban Specialist

☑ Lee Eltzroth, Education Specialist ☑ Brandon Corry, Ditch Maintenance

☑ Amanda McKay, District Administrator ☑ Warren McCarren, Rural Technician

Guests: Liz Cline- ODA, Don Wolf- Associate Board Member

Approval of minutes:

Scott Harner (acting secretary) asked for motion to approve the minutes of the April 28, 2017 Board Meeting.

Motion made by David Quallen to accept the minutes as presented. Seconded by Scott Harner. Motion carried unanimously.

Public Participation:

Liz Cline gave a few updates on the OFSWCD and the upcoming SSS to be held in Area IV. Everything is going well and we just now need to get supervisors registered for the meetings that will be held in Cincinnati this July. The committee is asking the host districts to sponsor the supervisors' school to assist in providing the registration gifts this year.

NRCS Update:

Layne reported that they are ready to start obligating EQIP contracts and that the CSP applications have been ranked with pre-approvals coming on 6/2. He has had three Farmland Protection Reviews this month. They are still waiting to hear if the RCPP project will be invited to submit a full proposal. Amanda and Layne had a meeting with the new soils professor from CSU Dr. Sakthi Subburayalu. He is very interested in helping with our programs and interested in starting some local research projects. Terry Cosby will be traveling through the area next month and may stop by our office as a field visit. TDP Advanced Pasture Training is coming up June 14-15th and will count as a land use training for the conservation planner.

Ag Update:

Warren gave an update on the construction projects. In the last month they have been inundated with an abundance of miscellaneous drainage and streambank erosion appointments. Brandon and Warren completed some road ditch culvert maintenance for the county engineer to clean up corn fodder from a large rain event. There has been a couple pond calls with a drainage issue on Stewart Road that Warren and Brandon have been working on.

Ditch Maintenance Update:

Brandon gave an update on the county ditch maintenance program. The herbicide for the year has been delivered and Brandon is in the process of inspecting and spraying the ditches.

CONSERVATION

DISTRICT

Agricultural Pollution Abatement Update:

No reports. Although, there will be an Area IV Training on APAP procedure at Clark SWCD on 5/31. Amanda and Warren will be attending the training.

Urban Update:

Ken updated the board on the urban activities. In the past month, Ken had spent some time in the subdivisions with his normal erosion control trouble spots and also like Warren and Brandon had many drainage calls. On 5/23, Ken will be hosting a pair of interns from the Ohio EPA and they will tour some local subdivision sites.

Education Update:

Lee gave an update about the educational programs:

- 4/28 Environmental Day at Bellbrook H.S. with Mike Vaughn- 670 (Middle Schoolers)
- 5/3 Rain Gardens and Rain Barrels at Bellbrook/ Sugarcreek Park with Alison Jenks and Kim Hupman
- 5/8 Cox Elementary- 60 4th graders- stream table and Enviroscape
- 5/9 Arrowood Arbor Day Program and tree planting- 100 5th graders
- 5/10 UD Children's Water Festival- Enviroscape- 100 5th graders
- 5/11 Xenia FFA Blue and Gold Day- 300 5th graders- Incredible Journey
- 5/12 Xenia Library Resource Fair- 120 families
- 5/16 GAPS Workshop Montgomery OSU Extension
- 5/18 Reduce, Reuse, Recycle- Cox Elementary- 60 4th graders
- 5/19 Paper Making- Bethlehem Lutheran School- 15 4/5th graders
- 5/22 Plastic Recycling- Cox Elementary 60 4th graders
- 5/23 Paper making- Cox Elementary 60 4th graders
- 5/25 Cattle Workshop with Mark Deesing- Green Acres- Livestock Handling Facility
- Lee to attend State Envirothon (\$70) 6/12-6/13

Administrator Update:

Amanda had the board sign a new signature card for the bank that will update her name change. The parking lot is set to be paved over the Memorial Day weekend. We have completed our scheduled TAG collections for the year and should complete the grant with a couple of individual pickups before the deadline in June. Amanda and Brandon are making good progress with the NRCS Conservation Planner curriculum. A mistake was made filing the local appropriations in the proper time frame for state match, an exception will be made by the Soil and Water Commission, to ensure continuous state match funding at the next commission meeting. Stop gap measures have been put in place to insure that mistake will not happen again.

Correspondence:

- Thank you- 2017 Cedarville Envirothon Team
- Thank you from Sherry (Retired-FSA)

Old Business:

Annual Plan of Work

May 2017

Committee Reports

No additional reports

State Audit

Amanda told the board that we have received the final bill.

New Business:

Employee Leave Balances as of May 12, 2017

| Employee | No Sick Leave Annual/Comp. | Annual Sick (Hours) (Hours) | | Comp (Hours) | Wellness (Hours) | Per Hour |
|------------------|-------------------------------|--------------------------------|---------|-----------------|---------------------|-------------|
| | dollars only | | | | | |
| Brandon Corry | \$3,671.28 | 136.80 | 232.49 | 59.63 | 0.0 | \$18.690 |
| Lee Eltzroth | \$2,759.61 | 118.70 | 255.69 | 24.88 | 0.0 | \$19.220 |
| Warren McCarren | \$2,722.13 | 87.34 | 961.33 | 15.15 | 0.0 | \$26.560 |
| Amanda Middleton | \$2,097.11 | 86.60 | 117.78 | 8.68 | 0.0 | \$22.010 |
| Ken Middleton | \$6,024.93 | 215.36 | 1345.68 | 31.26 | 0.0 | \$24.430 |
| | \$17,275.06 | 644.80 | 2912.97 | 139.60 | 0.00 | |

Motion was made by David Quallen to accept the Employee Leave Status Report. Seconded by Scott Harner. Motion carried unanimously.

Renew Contract with Bradstreet for Accounting Services at \$88 per hour

The board continues to be happy with the services provided by the outside accounting firm.

Motion was made by Doug Anderson to renew the contract with Bradstreet for accounting services at \$88 per hour. Seconded by David Quallen. Motion carried unanimously.

Renew Insurance Policy with Montgomery Insurance

This is a new 3 year policy with no changes from the last one. I had him check with his other carriers to check and make sure we were getting the best rate we can and his response is listed below:

Per our discussion, this will confirm that the following carriers represented by our agency have declined to provide a proposal for Greene Soil & Water, mainly due to the fact that you are a public entity and this is an unacceptable class for these carriers:

- 1) Westfield Ins.
- 2) The Hartford
- 3) Auto Owners Ins. Group
- 4) Western Reserve Group
- 5) Keystone National
- 6) The Philadelphia

You may recall Don Leeds made requests for proposals in the past from local agents as well and did not receive any proposals for the same public entity reason. We are an agent for the Public

Entity Pool (PEP). They insure Greene County. Their response was they did not feel they would be competitive with The Cincinnati as a standard carrier. Also PEP is a pool and not an insurance company so they are not a member of the Guarantee Fund with the State of OH which protects policyholders from insurer insolvency. Cincinnati is an admitted carrier and thus protected by the State of OH. Cincinnati has been successfully covering your operation since 2005 and have not been deterred due to your entity status.

The policy will be \$4,293 which was an increase of \$45 for last year.

Motion was made by David Quallen to renew the insurance policy with Montgomery Insurance. Seconded by Doug Anderson. Motion carried unanimously

Annual Meeting Planning

The annual meeting will take place either August 15th or 22nd at Caesar Creek Vineyard according to their availability. We will need to contact a caterer for the meal and will present options at the next meeting. The price of the food will determine how much we will charge for the meeting.

Area IV SSS Sponsorship

Area IV would like each district to send \$250 to the federation for sponsorship of hosting SSS.

Motion was made by David Quallen to sponsor the SSS hosted by Area IV for \$250. Seconded by Doug Anderson. Motion carried unanimously.

SSS

Amanda asked for a final head count of who would be attending SSS and what activities they would wish to attend.

Motion was made by David Quallen to send staff and supervisors to SSS covering expenses. Seconded by Doug Anderson. Motion carried unanimously.

Financial Reports/Bills to be Paid

| Fund | Balance Ending April 30, 2017 | # of Outstanding Bills | Total Dollar Amount For Outstanding Bills |
|--|----------------------------------|---------------------------|--|
| Special | \$100,009.98 | 7 | \$1,226.56 |
| District | \$52,036.71 | 4 | \$344+ TAG |
| District CD- Matures 2/7/18 (API 0.35%) | \$ 19,000.00 | N/A | N/A |

- Security Checking Account Interest for April 2017 \$0.40
- · Security CD Interest for April 2017- \$0.00
- April 2017 Special Fund Expenses including salaries and benefits \$28,568.27
- For additional detail see attached spread sheets on expenses paid and to be paid on District and Special Fund accounts.
 - o Extra: Special Fund: PO # 17-0049633 Insurance Premium \$4,293.00
 - o Extra: District Fund: APAP Training (\$15 a person) \$30
 - o Extra: District Fund: AADP Training \$400

Motion was made by David Quallen to approve bills and seconded by Scott Harner. Motion carried unanimously.

Upcoming Meetings & Events:

5/25 TAG
5/31 APAP Training at Clark SWCD
6/12 County Archivist visit
6/14-6/15 Pasture TDP
7/16-7/18- SSS in Cincinnati

Adjourn:

| Motion made by Scott Harner to adjourn at 8:05 p.m. and seconded by Doug Ander Motion carried unanimously. | | | | | | | |
|--|--------------------------|--|--|--|--|--|--|
| Kim Snyder, Vice-Chairman | Doug Anderson, Secretary | | | | | | |
| Amanda McKay, District Administrator (Minutes) | | | | | | | |

| Special Fun | nd 0015-0014 | | | | | | | |
|--------------|---------------------------|-----------|-----------|------|-------------------------------|-----------|------------|------------|
| For the Per | iod from April 1, 2017 to | April 30, | 2017 | | | | | |
| A 1D | A | D-4- | Deference | 11 | Trans Bassintian | Dabit A | O | Dalamas |
| Account ID | | Date | Reference | Jrni | Trans Description | Debit Amt | Credit Amt | Balance |
| 110000 | Special Fund Balance | 4/1/17 | | | Beginning Balance | | | 118,078.25 |
| 110000 | Special Fund Balance | 4/1/17 | | GENJ | | 10,360.00 | | |
| 110000 | Special Fund Balance | 4/4/17 | 855693 | CDJ | | | 512.05 | |
| 110000 | Special Fund Balance | 4/10/17 | 856067 | CDJ | Life Insurance LE 1513 | | 19.25 | |
| 110000 | Special Fund Balance | 4/14/17 | 204 | CDJ | Medicare Matching LE 1513 | | 116.98 | |
| 110000 | Special Fund Balance | 4/14/17 | | CDJ | Salaries LE 151 | | 8,872.50 | |
| 110000 | Special Fund Balance | 4/18/17 | 856904 | CDJ | Public Emp. Retirement System | | 3,726.48 | |
| 110000 | Special Fund Balance | 4/18/17 | | GENJ | | 140.00 | | |
| 110000 | Special Fund Balance | 4/25/17 | 857546 | CDJ | Verizon Wireless LE155 | | 57.28 | |
| 110000 | Special Fund Balance | 4/26/17 | | CDJ | Workers Compensation LE1512 | | 235.83 | |
| 110000 | Special Fund Balance | 4/27/17 | 857644 | CDJ | Health Insurance LE 1513 | | 6,038.45 | |
| 110000 | Special Fund Balance | 4/28/17 | 208 | CDJ | Medicare Matching LE 1513 | | 116.98 | |
| 110000 | Special Fund Balance | 4/28/17 | | CDJ | Salaries LE 151 | | 8,872.47 | |
| 110000 | Special Fund Balance | | | | Current Period Change | 10,500.00 | 28,568.27 | -18,068.27 |
| | | 4/30/17 | | | Ending Balance | | | 100,009.98 |
| Reviewed b | y. | Date: | | | | | | |
| Bradstreet & | & Associates | | | | | | | |
| Fiscal Agen | t | | | | | | | |
| District Adm | ninistrator | | | | | | | - |

| | | 2017 Voucher Activity District Fund | | | | | | |
|---------|-----------------------------------|--|-----|----------|----------|--------|---------|------------|
| Voucher | Vendor | For | Ar | nount | Check No | Code | Date | |
| No. | | | | | | LE | Paid | |
| | | Paid per Board Approval | | | | | | |
| 17-5 | OSU Extension | Malting Barley Conference Sponsorship from Soil Mini Grant | \$ | 250.00 | 4353 | 543201 | 3/23/17 | Paid |
| 17-6 | Ken Middleton | Reimbursement for Parking Fees for OFSWCD Meeting | \$ | 6.00 | 4354 | | | |
| 17-7 | Spectrum Analytic Inc. | Soil Tests from Mini Soils Grant | \$ | 24.00 | 4355 | 540902 | | |
| 17-8 | Allen SWCD | Tree Sale Order | \$ | 7,780.00 | 4356 | 540905 | | |
| 17-9 | Butler SWCD | Registration for Spring Area DA meeting | \$ | 10.00 | 4357 | 540701 | 3/23/17 | Paid |
| 17-10 | Greene Co Environmental Services | Monies rec'd from TAG 3-23-17 | \$ | 1,124.50 | 4358 | 540902 | 3/23/17 | Paid |
| 17-11 | Brandon Corry | Refund for Cover Crop Workshop registration | \$ | 35.00 | 4359 | 540902 | 3/30/17 | Paid |
| | | To Be Paid per Board Approval | | | | | | |
| 17-12 | Xenia-GCCC FFA | Blue and Gold Day Sponsorship | \$ | 100.00 | 4360 | 540902 | 4/27/17 | To be Paid |
| 17-13 | Greene SWCD | Reimburse Special Fund for Cover Crop Books | \$ | 245.85 | 4361 | 540902 | 4/27/17 | To be Paid |
| 17-14 | Moody Signs | Envirothon Sign Update | \$ | 87.50 | 4362 | 540902 | 4/27/17 | To be Paid |
| 17-15 | Lizard Apparel & Promotions | Local Envirothon T-Shirts | \$ | 608.75 | 4363 | 540902 | 4/27/17 | To be Paid |
| 17-16 | Spectrum Analytic Inc. | Soil Tests from Mini Soils Grant | \$ | 84.00 | 4364 | 540902 | 4/27/17 | To be Paid |
| | District CD held by Security Bank | Matures Feb 7, 2018 API 0.35% | \$1 | 9,000.00 | | | | |
| | Reviewed by: | | | | Date: | | | |
| | | | | | | | | |
| | Bradstreet & Associates | | | | | | | |
| | Fiscal Agent | | | | | | | |
| | District Administrator | | | | | | | |

| | trict Account | | | | | | | |
|--------------|------------------------|-----------|-----------|------|-----------------------------|-----------|------------|-----------|
| For the Per | od April 1, 2017 throu | gh May 22 | , 2017 | | | | | |
| Account ID | Account Description | Date | Reference | Jrni | Trans Description | Debit Amt | Credit Amt | Balance |
| 111100 | District Checking | 4/1/17 | | | Beginning Balance | | | 52,083.41 |
| 111100 | District Checking | 4/20/17 | | GENJ | deposit | 632.00 | | |
| 111100 | District Checking | 4/27/17 | | GENJ | deposit | 724.00 | | |
| 111100 | District Checking | 4/27/17 | 4360 | CDJ | Greene Co Farm Forum | | 100.00 | |
| 111100 | District Checking | 4/27/17 | 4361 | CDJ | Greene Soil & Water | | 245.85 | |
| 111100 | District Checking | 4/27/17 | 4362 | CDJ | Moody Signs | | 87.50 | |
| 111100 | District Checking | 4/27/17 | 4363 | CDJ | Lizard Apparel & Promotions | | 608.75 | |
| 111100 | District Checking | 4/27/17 | 4364 | CDJ | Spectrum Analytic Inc | | 84.00 | |
| 111100 | District Checking | 4/27/17 | 4365 | CDJ | Ohio Dept of Agriculture | | 300.00 | |
| 111100 | District Checking | 4/28/17 | | GENJ | deposit | 23.00 | | |
| 111100 | District Checking | 4/28/17 | | GENJ | interest | 0.40 | | |
| 111100 | District Checking | | | | Current Period Change | 1,379.40 | 1,426.10 | -46.70 |
| | | 4/30/17 | | | Ending Balance | | | 52,036.71 |
| 111100 | District Checking | 5/1/17 | | | Beginning Balance | | | 52,036.71 |
| 111100 | District Checking | 5/4/17 | R10666 | GENJ | | 40.00 | | , |
| 111100 | District Checking | 5/5/17 | R10667&68 | | | 205.00 | | |
| 111100 | District Checking | 5/10/17 | 4366 | CDJ | OSU Extension | 200.00 | 20.00 | |
| 111100 | District Checking | | | | Current Period Change | 245.00 | 20.00 | 225.00 |
| | | 5/22/17 | | | Ending Balance | | 20.00 | 52,261.71 |
| | | | | | | | | |
| Reviewed b | у. | Date: | | | | | | |
| Bradstreet 8 | & Associates | | | | | | | |
| Fiscal Agen | t | | | | | | | |
| District Adm | inistrator | | | | | | | |

| | | 2017 Voucl | her Activity | Special Fund | | | | | | |
|------------|------------|------------------------|--------------|-------------------------------|----|----------|-----------|---------|-------------|------------|
| | | | | | | | | | | |
| VIP | | | | _ | | | | _ | | |
| equisition | Cre a te d | Vendor | Vendor# | For | An | nount | Code | Date | Amount | Status |
| Vo | Date | | | | | | 015-0014- | Paid | paid | |
| | | | | Encum bered Encum bered | | | | | | |
| | | | | Paid per Board Approval | | | | | | |
| .7-0045035 | 2/24/17 | Verizon Wireless | 01297 | Hot Spot Services | \$ | 60.00 | 5389.00 | 3/23/17 | \$ 57.28 | Paid |
| .7-0045036 | 2/24/17 | Bradstreet & Assoc | 850350 | Accounting Services | \$ | 500.00 | 5305.00 | 3/23/17 | | |
| 7-0045037 | 2/24/17 | Greene Co. Services | 04983 | Fuel & Vehicle Services | \$ | 500.00 | 5203.00 | 3/23/17 | | |
| 17-0045038 | 2/24/17 | US Bank Corp | 116141 | Office/Meeting Supplies | \$ | 50.00 | 5203.00 | 3/23/17 | | |
| 17-0045048 | 2/24/17 | US Bank Corp | 116141 | OFSWCD Meeting | \$ | 1,710.00 | 5407.00 | | \$ 1,707.30 | |
| 17-0045688 | 3/8/17 | Ohio Auditor of State | 08746 | Aud it 2012 to 2016 | \$ | 2,000.00 | 5305.00 | 3/23/17 | | |
| | | | | To Be Paid per Board Approval | | | | | | |
| 7-0045774 | 3/9/17 | US Bank Corp | 116141 | Cover Crop Books for Workshop | \$ | 300.00 | 5408.00 | 3/23/17 | \$ 245.85 | To be Paid |
| .7-0043743 | 1/31/17 | Germain of Beavercreek | 046763 | Exhaust Manifold Repair F-350 | \$ | 1,200.00 | 5305.00 | 4/27/17 | \$ 512.05 | To be Paid |
| 7-0046414 | 3/22/17 | US Bank Corp | 116141 | Education Supplies | \$ | 100.00 | 5203.00 | 4/27/17 | \$ 23.85 | To be Paid |
| 7-0046546 | 3/24/17 | Greene Co. Services | 04983 | Fuel & Vehicle Services | \$ | 500.00 | 5203.00 | 4/27/17 | 175 3/8 | To be Paid |
| 7-0046547 | 3/24/17 | Verizon Wireless | 01297 | Hot Spot Services | \$ | 60.00 | 5389.00 | 4/27/17 | \$ 57.28 | To be Paid |
| 17-0046548 | 3/24/17 | Bradstreet & Assoc | 850350 | Accounting Services | \$ | 500.00 | 5305.00 | 4/27/17 | \$ 353.00 | To be Paid |
| 17-0045688 | 3/8/17 | Ohio Auditor of State | 08746 | Audit 2012 to 2016 | \$ | 2,000.00 | 5305.00 | 4/27/17 | \$ 102.50 | To be Paid |
| 17-0047212 | 4/10/17 | Croghan Autocare LTD | 1363 | F-350 Manifold Repair | \$ | 1,600.00 | 5305.00 | 4/27/17 | \$ 1,453.94 | To be Paid |
| 17-0047213 | 4/10/17 | US Bank Corp | 116141 | Local Envirothon Expenses | \$ | 400.00 | 5203.00 | 4/27/17 | \$ 61.55 | To be Paid |
| | 4/24/17 | US Bank Corp | 116141 | Ditch Maintenance Postage | \$ | 100.00 | 5305.00 | 4/27/17 | \$ 98.00 | To be Paid |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | Reviewed by: | | | | | Date: | |
| | | | | Bradstreet & Associates | | | | | | |
| | | | | Fiscal Agent | | | | | | |
| | | | | District Administrator | | | | | | |